

City of Angus, Texas

Ordinance No. 96

AN ORDINANCE OF THE CITY OF ANGUS, TEXAS AMENDING THE ZONING OF CERTAIN PROPERTY OWNED BY W. B. HANNA CONSISTING OF APPROXIMATELY 2.01 ACRES SITUATED IN THE P. J. BURROW SURVEY, ABSTRACT NO. 110 IN NAVARRO COUNTY AND BEING PART OF A CALLED 100 ACRES OF LAND DESCRIBED IN DEED FROM MS. ANNIE ENGLISH TO R. C. MARSHALL DATED JULY 10, 1958 AND RECORDED IN VOLUME 649, PAGE 355 OF THE NAVARRO COUNTY DEED RECORDS. SUCH PROPERTY SHALL BE ZONED FROM RESIDENTIAL-2 DISTRICT TO COMMERCIAL DISTRICT; REPEALING CONFLICTING ORDINANCES AND CODE PROVISIONS; PROVIDING FOR SEVERABILITY; AND ESTABLISHING AN EFFECTIVE DATE.

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF ANGUS, TEXAS:

Section 1: That the zoning for certain property owned by W. B. Hanna as further described hereinafter and in the preamble is hereby changed from Residential-2 District to Commercial District. The description for such property is more fully described as follows:

Beginning at an iron stake for corner set in the northwest corner of O.E. Crespo tract, and the northeast corner of W. B. Hanna tract and also the south R.O.W. of F.M. No. 739; thence north 45°30' east 282 feet with said line to an iron stake for corner set in the south R.O.W. of F.M. No. 739; thence south 44°30' east 311.14 feet with said line to an iron stake for corner; thence south 45°30' west 282 feet to an iron stake for corner; thence north 44°30' east 311.14 feet to the place of beginning containing 2.01 acres more or less of land.

Section 2: That it is hereby declared to be the intention of the City Council that the sections, paragraphs, sentences, clauses and phrases of this ordinance are severable and, if any phrase, clause, sentence, paragraph or section of this ordinance shall be declared unconstitutional by the valid judgement or decree of any court of competent jurisdiction, such unconstitutionality shall not affect any of the remaining phrases, clauses, sentences, paragraphs and sections of this ordinance, since the same would have been enacted by the city council without the incorporation in this ordinance of any such unconstitutional phrase, clause, sentence, paragraph or section.

Section 3: All provisions of the Angus Code of Ordinances, any other ordinances or parts of ordinances in conflict herewith are, to the extent of such conflict, hereby repealed.

Section 4: This ordinance shall take effect immediately from and after its passage and the publication of its caption, as the law in such cases provides.

PASSED and APPROVED on this 9 day of July, 1996,
by the City Council of the City of Angus, Texas.

APPROVED:

Mayor

ATTEST:

Betty McLean
City Secretary

APPROVED:

Mayor

City of Angus

ROUTE 3, BOX 3060
CORSICANA, TEXAS 75110

LEGAL
ORDINANCE NO. 96

The following ordinance was passed and approved on the 9th. day of July 1996 by the City Council of the City OF Angus and is available in the City secretary Office at the Angus Government Center . The ordinance caption reads as follows.
AN ORDINANCE OF THE CITY OF ANGUS, TEXAS AMENDING THE ZONING OF CERTAIN PROPERTY OWNED BY W.B. HANNA CONSISTING OF APPROXIMATELY 2.01 ACERS SITUATED IN THE P.J. BURROW SURVEY, ABSTRACT NO 110 IN NAVARRO COUNTY AND BEING PART OF A CALLED 100 ACRES OF LAND DESCRIBED IN DEED FROM MS. ANNIE ENGLISH TO R.C. MARSHALL DATED JULY 10,1958 AND RECORDED IN VOLUME 649, PAGE 355 OF THE NAVARRO COUNTY DEED RECORDS. SUCH PROPERTY SHALL BE ZONED FROM RESIDENTAL-2 DISTRICT TO COMMERCIAL DISTRICT; REPEALING CONFLICTING ORDINANCES AND CODE PROVISIONS; PROVIDING FOR SEVERABILITY; AND ESTABLISHING AN EFFECTIVE DATE.
City Secretary
Betty Mc.Cain

Run 2 days in the legal
IF YOU HAVE ANY QUESTIONS
Call 874-3513

*7 Ax to Paper
7-24-96*

07/25/96

I N V O I C E

No. ORD96

CORSICANA DAILY SUN
405 E COLLIN ST
PO BOX 622
CORSICANA, TX 75151-0622

000112340

CITY OF ANGUS
RR 3 BOX 3060
CORSICANA TX 75110

AFFIDAVIT ONLY

THIS IS NOT A BILL

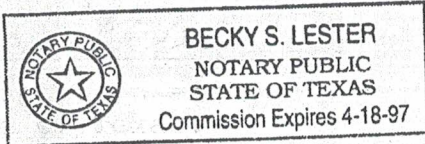
DATE	DESCRIPTION	TC C	QUANTITY	UNIT	RATE	TOTAL
07/25/96	LGL-ORDINANCE No. 96	AD L	4.00	INCH	7.6400	30.56
07/26/96	LGL-ORDINANCE No. 96	AD L	4.00	INCH	7.6400	30.56

THE STATE OF TEXAS
COUNTY OF NAVARRO

BEFORE ME, the undersigned authority, on this day personally appeared GARY CONNOR, who being duly sworn, says he is the PUBLISHER of the Corsicana, Texas branch of American Publishing Management Services, Inc., publisher of the CORSICANA DAILY SUN, a daily newspaper published at Corsicana in said county and state and that the notice, a copy of which is hereto attached, was published in said newspaper on the dates listed above.

Gary Connor

SUBSCRIBED AND SWORN TO BEFORE ME, this the 5th day of AUGUST 1996.



Becky S. Lester

Notary Public in and for
the State of Texas.

AMOUNT DUE --> 61.12

**ota
DX**
Only 18K
Warranty
688

Cavalier 4 Dr
at. **\$7988**
files

mina Eurosport
6 **\$10688**

Camry LE
\$16688

- Priced Right!
Inc.
& Elizabeth Melton
& Finance:
Rayel & Rick Carver
ave Factory Warranty

DOWN

90-95 Model Vehicles

REQUIREMENTS:

- Minimum \$1500. per mo. income
- Minimum 6 month employment with 1 year history
- Minimum 6 mo residence, 1 yr prior

Current Pay Stub or L.E.S.,
Social Security Card, Drivers
License, Current Insurance Card.
Bad Credit/Slow Pay
First Time Buyer • Military
NO PROBLEM

WESTSIDE MOTORS

CHEVROLET • GEO • OLDSMOBILE • CADILLAC
CHRYSLER • PLYMOUTH • DODGE

Mr. Mender

1-800-299-BEST

'87 Toyota Camry LE,
gray, auto, factory CD player,
tinted windows, good condition.
\$4450. 903-874-5734.

'89 Ford Escort
Cold air - \$1850
903-326-5909

'91 Plymouth Acclaim LE
V-6, 65K, 4dr, Black Cherry,
original owner. 872-8306

'94 Ford Ranger XLT,
5spd Ext. Cab, low mileage.
\$9750. 903-498-7035

1990 Saab 900, clean,
75K, \$7995. Jerry Shelton.
874-8733

FOR SALE 1985 Honda Accord
All electric \$2200 OBO
874-0242

183 PERSONALS

" I got good response. I made \$65 & I paid only \$18.06 for the ad!! I plan on renewing the ad when it gets colder-a/c is out on my car."

Anyone who witnessed the Lady falling at The Golden Corral in Corsicana on Tuesday, May 7, 1996 at approx. 2P.M. Please call 817-332-3115. THANK YOU.

183 PERSONALS

Daily Sun Classifieds
Get Results Every Day!

185 LOST

Hubcap for 1948 Oldsmobile on FM 709 between Pursley & Corsicana. REWARD! Call Tom 673-2596.

Lost Brahman Cross Heifer, Tiger stripe w/white face. 250lbs. Angus area. 872-7908, 874-3915

187 FOUND

Found Black/White Male Whippet in the Vicinity of Hyland Estates Call 874-1348

Found Large Black and White Dog on Tues. 7-23 in vicinity of HEB 874-4616

Found: Pit Bull brown puppy Call 872-4076.

197 SCHOOLS & INSTITUTIONS

Class Act Dog Obedience School. Training programs & classes avail, 903-389-3951.

183 PERSONALS

† Ella Vee Livingston King
July 26, 1922 - September 18, 1995
*I think of thee at morn, when glisten
The tearful dew-drops on the grass;
I think of thee at eve, and listen,
When the low whispering breezes pass.
Those we love are with the Lord,
And the Lord has promised to be with us.
If they are with Him and He is with us,
Our loved ones cannot be far away -*
*Happy 1st Birthday with God - Mama
Always and forever your loving daughter,
Renee' Brown & Family*

1985 DODG PK FC5634;
VIN# 1B7FD14T7F5500226
1985 MERC MARQ
K X P 8 7 W ; V I N #
2MEBP95F6FX702323
1986 CHEV CELEB
L L C N 7 4 ; V I N #
1G1AW19R9G6284030
1986 HONDA CIVIC
V Y Z 3 9 M ; V I N #
JHMAK5433GSO36309
1987 BUIC SOMERSET
N A ; V I N #
1G4NJ27U9FM443610
THE REGISTERED OWNER
OR LIENHOLDER MAY
CLAIM THE VEHICLE WITH-
IN 20 DAYS BY THE PAY-
MENT OF ALL CHARGES.
FAILURE OF THE OWNER
OR LIENHOLDER TO RE-
CLAIM THE VEHICLE WILL
BE DEEMED A WAIVER OF
ALL RIGHTS, TITLE AND IN-
TEREST IN THE VEHICLE.
SALE HELD UNDER THE DI-
RECTION OF CONSTABLE
JAMES SYKES; UNDER THE
PROVISIONS OF ARTICLE
5, SEC 5.03 OF THE TEXAS
LITTER ABATEMENT ACT;
AUCTIONEER; ED BROOKS
7126

LEGAL ORDINANCE NO. 96

The following ordinance was passed and approved on the 9th day of July 1996 by the City Council of the City of Angus and is available in the City Secretary Office at the Angus Government Center. The ordinance caption reads as follows. AN ORDINANCE OF THE CITY OF ANGUS; TEXAS AMENDING THE ZONING OF CERTAIN PROPERTY OWNED BY W.B. HANNA CONSISTING OF APPROXIMATELY 2.01 ACRES SITUATED IN THE P.J. BURROW SURVEY, ABSTRACT NO 110 IN NAVARRO COUNTY AND BEING PART OF A CALLED 100 ACRES OF LAND DESCRIBED IN DEED FROM MS. ANNIE ENGLISH TO R.C. MARSHALL DATED JULY 10, 1958 AND RECORDED IN VOLUME 649, PAGE 355 OF THE NAVARRO COUNTY DEED RECORDS. SUCH PROPERTY SHALL BE ZONED FROM RESIDENTIAL-2 DISTRICT PROVISIONS; PROVIDING FOR SEVERABILITY; AND ESTABLISHING AN EFFECTIVE DATE.
City Secretary
Betty McCain.

NOTICE OF A PUBLIC HEARING
Notice is hereby given to owners of property described or referred to and to all other persons as provided by law that the City Commission will hold a public hearing on Tuesday August 13, 1996 at 7:00PM at the Angus City Hall, to consider the application concerning zoning changes on the property hereafter described and be heard. Application for a change of zoning from residential I to Commercial for J.B. Stone. All that certain tract as follows. All That Certain lot, tract or parcel of land situated the City of Angus and in the John McNeal survey, Abstract 8, Navarro County, Texas and being lot 24, of Southern Plantation Estates, an unrecorded subdivision plat, and being the tract described in deed from B.J. Smith Oil Company, Inc. To Stanley A. and Karin Roberts, recorded in volume 1033, page 43 Deed Records, Navarro County, Texas. City Of Angus
Eben D. Stover
Mayor

CITY OF ANGUS, TEXAS

ZONING REQUEST

1. Applicant: Bonnie HANNA
Address: RT 3 Box 3530
Phone No. 872-6794

2. Agent (or Attorney): _____
Address: _____
Phone No. _____

3. Property Description (Lot, Block, Subdivision or Addition, and Street Address)
2.01 Acres P.J Burrows Survey Abstract No 110

4. Present use of land (if vacant, so state) VACANT

5. Present zoning of land R1 Residential

6. Request is for a: Zoning change
 Specific use permit
 Variance
 Other, specify _____

7. Describe reasons for zoning request Build Building for Storage and Room for Restaurant and Cooler space

8. Desired zoning of land requested Commercial

Signature of Applicant: Bonnie Hanna
Date: 5-22-96

For Office Use Only

Filing Fee Paid Yes No Amount \$ 75.00

Date notices mailed to surrounding property owners: 6-3-96

Date notice published in newspaper: 5-28-96

Status of Request: Approved by City Council on July 9, 1996
Denied by City Council on _____

I 45
To Corsicana →

1" = 100'

GUSHER

CITY of MUSTANG

TRAILER COURT

F.M. 739

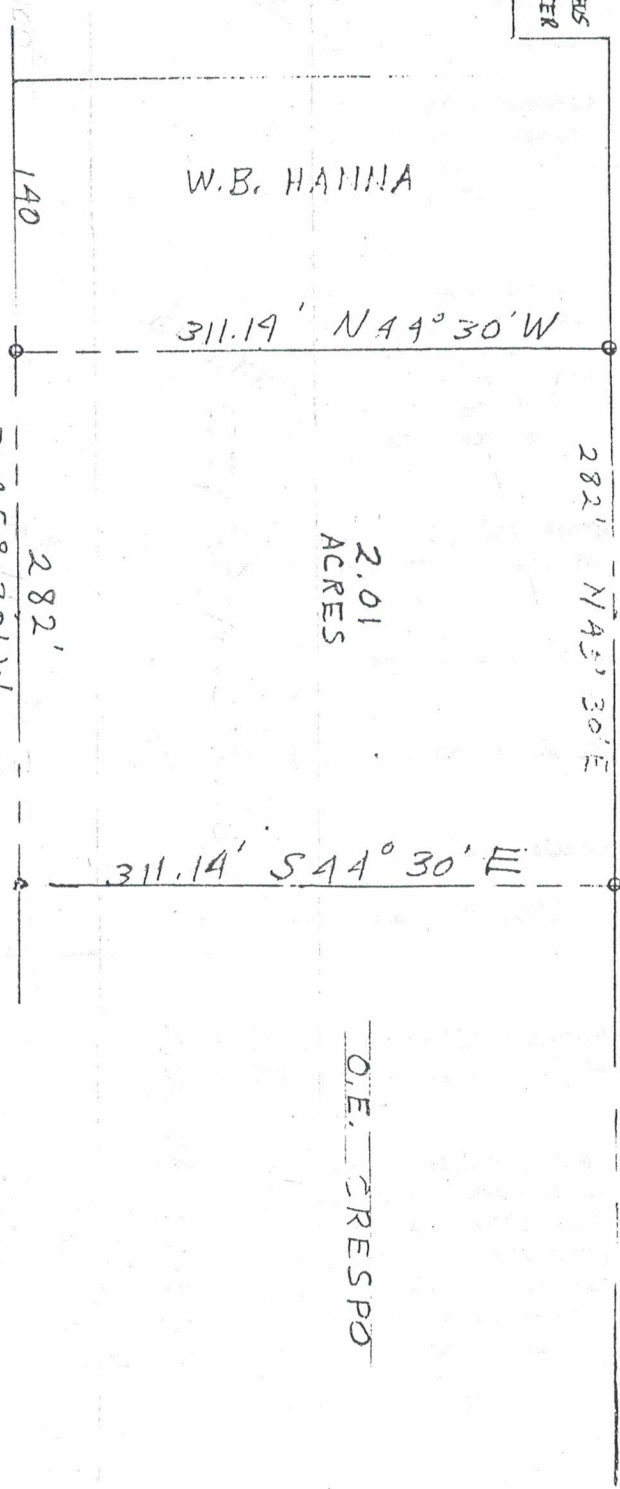
BEL
ANGUS
TEL.
WATER

O.E. CRESPO

W.B. HANNA

2.01
ACRES

O.E. CRESPO



O.E. CRESPO
P.J. BURROW SURVEY A-110

5-25-94

THE STATE OF TEXAS

COUNTY OF NAVARRO

KNOW ALL MEN BY THESE PRESENTS :

That we, Mrs. O.E. Crespo and son, Robert J. Crespo,

of the County of NAVARRO, State of Texas for and in consideration of TEN DOLLARS (\$10.00) and other valuable considerations to us paid in cash by BENNIE HANNA receipt of which is hereby acknowledged and the further consideration of the additional sum of TWO THOUSAND and no/100 (\$2,000.00) DOLLARS, to be paid monthly until paid completely.

HAVE granted, sold and conveyed, and by these presents do Grant, Sell and Convey unto the said BENNIE HANNA of the County of NAVARRO, State of Texas, and subject to the mineral reservation herein stated all that certain 2.01 acres described as follows :

ALL that certain lot, tract, or parcel of land, being 2.01 acres more or less, situated in the P.J. BURROW Survey, Abstract No. 110 in Navarro County, Texas, and being a part of a called 100 acres of land described in deed from Mrs. Annie English, to R.C. Marshall, dated July 10, 1958, and recorded in Volume 649, Page 355 of the Deed Records of Navarro County, Texas and said 2.01 acres are more fully described as follows :

BEGINNING at an iron stake for corner, set in the Northwest corner of O.E. Crespo tract, and the Northeast corner of W.B. Hanna tract, and also the South R.O.W. line of F.M. No. 739;

THENCE N $45^{\circ} 30'$ E 282 feet with said line to an iron stake for corner set in the South R.O.W. of F.M. No. 739;

THENCE S $44^{\circ} 30'$ E 311.14 feet with said line to an iron stake for corner;

THENCE S $45^{\circ} 30'$ W 282 feet to an iron stake for corner;

THENCE N $44^{\circ} 30'$ W 311.14 feet to the PLACE OF BEGINNING containing 2.01 acres more or less of land.

HOWEVER, out of this grant, there is expressly excepted and reserved to the grantor herein, their heirs and assigns, all the oil, gas and other minerals.

TO Have and to Hold the above described premises, together with all and singular, the rights, and appurtenances thereto in anywise belonging unto the said BENNIE HANNA, his heirs and assigns forever, and we do hereby bind ourselves, our heirs, executors, and administrators to Warrant and Forever Defend all and singular the said premises unto the said BENNIE HANNA, his heirs and assigns, against every person whosoever lawfully claiming, or to claim the same, or any part thereof.

IBM

CENTRAL TEXAS
BUSINESS MACHINES &
OFFICE SUPPLY, INC.
421 N. Beaton / P. O. Box 422
Corsicana, Texas 75110
903-872-7435

Office Supplies

Office Machines

Angus Water
Eben E Stover
William B. Hanna
~~Shirley~~ Shary Watson
Ken Coats to 1094 Corsicana
William J. McKee
Mrs Mary Crisp

STOVER'S APPROVED
LETTER OF ZONING
CHANGE FOR BENNIE
HANNA TO COMMERCIAL
6/11/94 *Ed Stover*

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(100) _____

Signed Mary E. Creeps
Address Rd 3 - Box 3640
Date June 15, 1966

City Commission
Zoning application No. _____
Date 6-8-66

AS AN INTERESTED PROPERTY OWNER I (PROTEST), (APPROVE) the requested zoning amendment represented by the above file number because:

- (1) _____
- (2) _____
- (3) _____

(give reason for your views)

THESE FORMS MAY NOT BE REPRODUCED BY ANYONE OTHER THAN THE CITY OF ANGLUS.

Signed Mary E. Creeps
Address Rd 3 - Box 3640
Date June 15, 1966

Mary E. Creeps
Rd 3 - Box 3640
June 15, 1966

(1) _____
(2) _____
(3) _____
GIVE REASON FOR YOUR VIEWS

THESE FORMS MAY NOT BE REPRODUCED
BY ANYONE OTHER THAN THE CITY OF
ANGUS.

Signed W.B. Hanna
Address RT 3 Box 3530
Date 6-11-74

City Commission
Zoning application No. _____
Date 6-8-74

AS AN INTERESTED PROPERTY OWNER I (PROTEST), (APPROVE) the
requested zoning amendment represented by the above file number
because:

- (1) _____
- (2) _____
- (3) _____

(give reason for your views)

Signed W.B. Hanna
Address RT 3 Box 3530
Date 6-11-74

THESE FORMS MAY NOT BE REPRODUCED
BY ANYONE OTHER THAN THE CITY OF
ANGUS.

Zoning Application NO. _____

Date 6-3-96

NOTICE OF APPLICATION
FOR AMENDMENT TO ZONING ORDINANCE
CITY OF ANGUS, TEXAS

An application has been received from Bennie HANNA
to change the zoning on the following described property:

~~LOT:~~ 2.01 Acres PJ Barrows Block Survey Abstract No 10

ADDRESS lt 3 Box 3530

The present zoning classification is R-1 Residential

The zoning request by application is Commercial

For Storage + Room for Restaurant + Cooler Space

The applicant proposes to use the property for Build Building

For Storage + Room for Restaurant + Cooler Space

THE CITY COMMISSION of the City of ANGUS, Texas will hold a
public hearing pursuant to this application on June 11, 1996

at 2:00 PM in the CITY COMMISSION CHAMBERS

GOVERNMENT CENTER.

As an interested property owner you are requested to make your
views known by attending this hearing. If you cannot attend this
hearing it is requested that you express your views on the
application by filling in and returning the enclosed form.

City Commission
Zoning application No. _____
Date _____

AS AN INTERESTED PROPERTY OWNER I (PROTEST), (APPROVE) the
requested zoning amendment represented by the above file number
because:

(1) _____

(2) _____

(3) _____

(give reason for your views)

THESE FORMS MAY NOT BE REPRODUCED
BY ANYONE OTHER THAN THE CITY OF
ANGUS.

Signed _____

Address _____

Date _____



Self A E Self B

BR

2001

~~Handwritten scribbles at the bottom of the page.~~

CORSICANA DAILY SUN
405 E COLLIN ST
PO BOX 622
CORSICANA, TX 75151-0622

000112340

CITY OF ANGUS
RR 3 BOX 3060
CORSICANA TX 75110

AFFIDAVIT ONLY
THIS IS NOT A BILL


DATE	DESCRIPTION	TC C	QUANTITY	UNIT	RATE	TOTAL
05/28/96	LGL-PUBLIC HEARING	AD L	12.00	INCH	7.6400	91.68

THE STATE OF TEXAS
COUNTY OF NAVARRO

BEFORE ME, the undersigned authority, on this day personally appeared GARY CONNOR, who being duly sworn, says he is the PUBLISHER of the Corsicana, Texas branch of American Publishing Management Services, Inc., publisher of the CORSICANA DAILY SUN, a daily newspaper published at Corsicana in said county and state and that the notice, a copy of which is hereto attached, was published in said newspaper on the dates listed above.

Gary Connor

SUBSCRIBED AND SWORN TO BEFORE ME, this the 4th day of JUNE 1996.


BECKY S. LESTER
 NOTARY PUBLIC
 STATE OF TEXAS
 Commission Expires 4-18-97

Becky S. Lester
Notary Public in and for
the State of Texas.

AMOUNT DUE --> 91.68

163 BOATS & ACCESSORIES

Catamaran Sail Boat, Ready to sail. \$850. 874-4006, 654-4096

167 RV'S & CAMPERS

24ft 5th wheel excellent condition hitch included \$4500 872-0775

169 AUTO PARTS & ACCESSORIES

CORSICANA GASKET Gaskets for Cars & Pickups 317 E. 6th Ave. 872-1212

173 TRUCKS, VANS & 4X4'S

'85 S10 Blazer. V-6, auto. a/c. \$2,600. 903-354-6830.

'87 Chevy Suburban, Silverado pkg. \$5000. 695-2310

'88 GMC Ext cab 65K V-6 5-speed \$6500 872-0775

'90 Caravan looks good and runs good call 817-578-3000

'95 Red GMC swb low miles \$16,000-OBO 874-3722 Alter 5PM

91 3/4-ton Ford diesel truck. Good condition. 874-2982 leave message.

86 Bronco II, 4wheel drive, excellent cond, good tires. 874-4006, or 654-4096

175 AUTOMOBILES

'72 Mach I Mustang, good motor/body, needs interior work. 872-4343

'85 El Camino. New tires & mags-SHARP. After six 874-7511.

'86 Cadillac Sedan Deville, one-owner, great condition, \$4000. 903-673-2331

'91Grand Am new paint-excellent condition-\$4800-call after 5PM 872-7317

'92 Cougar LS V-6 Loaded Clean \$6550. (214)878-1438

183 PERSONALS

Mathew Heisserman, you have a real father in Maryland who loves you. Call me Phis Heisserman at 301-894-8628 collect.

197 SCHOOLS & INSTITUTIONS

ORR: swim center 

Instructors fully certified 15 years experience SMALL CLASSES Waterbabies thru Adult Classes Beginning June 3rd Now Enrolling Call Carol Orr 872-5718

197 SCHOOLS & INSTITUTIONS

874-7355

Piano Lessons: 3-12Grades Summer/Fall Registration 872-3339 for info

201 LEGALS

MEETING NOTICE AGENDA

THE NAVARRO COUNTY COMMISSIONERS COURT will conduct a public hearing on Monday, June 10, 1996 at 10a.m. in the County Courthouse. To be considered will be the following items:

- 1. Consideration of amendments and revisions to Article VI, Paragraph E of the Lakeshore Planning and Zoning Ordinance.
- 2. Consideration of a request for a special use permit #SUP-04-96-0075 for Joseph Rogers Sr. This request is for a mobilehome to be located on his property of county road SE 2190.
- 3. Consideration of a special use permit #SUP-04-96-0076 for Don Gazalski. This request is for a travel trailer located on his property in Kirk's Point Subdivision.
- 4. Consideration of a replat of a replat of Crabb Creek Land-

201 LEGALS

ing Subdivision by Milcorp, Inc./Robert Jackson, owner. This request is to change lots 3 or 4 to 3A, 3B, and 4A. This subdivision is located off county roads SE2140 and SE2160. It consists of 39.078 acres in the S.L. Johnson Survey, A-421 in Navarro County, Texas.

Quotations

Corsicana ISD is seeking quotations to replace the Roofing on the old Administration Building. Quotations may be sent to: Corsicana ISD 601 North 13th Street, Corsicana, Tx 75110.

For further information Please contact Jerry Ashcraft at (903) 874-7441 Quotations will be accepted until June 10, 1996, 10:00AM Specifications

- 1. Quotations will include labor only. Corsicana ISD will furnish the materials.
- 2. Those submitting Quotations must be licensed bonded and all required insurance including workers compensation. Proof of these must be submitted with Quote.
- 3. Those submitting Quotations must have at least five (5) years of experience in replacing composition shingle roofs.
- 4. A list of five (5) References must accompany your quote.



95-4473. 60x80x14, \$14,290; 60x100x16, \$17,619. Quality-service - excellence. Free brochures. Sentinel Buildings, 1-800-327-0790.

WOLFF TANNING BEDS.

Tan at home. Buy direct and save! Commercial/home units from \$199.00. Low monthly payments. Free color catalog. Call today 1-800-842-1305.

HEALTH

RAPID WEIGHT LOSS. "Only\$17.95." Burns fat, calories, stops hunger. Lose 3-5 pounds/week. Money back guaranteed. Call for information. United Pharmaceutical 1-800-733-3288 (C.O.D.'s accepted).

INTERNET

FORGET "TRADITIONAL" ADVERTISING. Learn how to reach 40 million on the Internet for pennies a day. Call 713-527-9507 for info pack, or write to 5K Marketing, 1436 W. Gray, #646, Houston, TX 77019.

REAL ESTATE

40 ACRES BETWEEN Junction and Fort McKavett. Rolling hill country, good cover, joins large ranch. Great deer, turkey hunting. \$600 down, \$281/mo. (11%-20yrs) 210-257-5564.

BARGAINS ON GOVERNMENT foreclosed homes. Save up to 50% or more. Minimum or no down payment. Delinquent tax properties, repos sold this month. Call now for lists! 1-800-338-0020 ext. 299.

GOT A CAMPGROUND membership or timeshare? We'll take it. America's most successful resort resale clearinghouse. Call Resort Sales information toll free hotline 1-800-423-5967.

SO. COLORADO RANCH, 115 AC - \$39,900. Spectacular 360 degree views of Spanish Peaks & Sangre De Cristos, rolling fields, trophy elk, deer, big hom sheep. County road frontage, tel/elec. Owner financing. Call anytime. 719-742-5207. Majors Ranch.

TIME SHARE UNITS and campground memberships. Distress sales-cheap! Worldwide selections. Call Vacation Network U.S. and Canada, 1-800-543-6173. Free rental information 954-563-5586.

VACATION

WE ARE UNDER booked!! Disney area vacation stays 4 day/3 night hotel package from \$59. Call now for reservations: 1-800-749-4045 ext. 889 9am-6pm EST.

DISCOUNT on advertising statewide.

CITY OF ANGUS

Notice of a Public Hearing

Notice is hereby given to owners of property described or referred to and to all other persons as provided by law that the City Commission will hold a public hearing on Tuesday June 11, 1996 at 7:00 p.m. at the Angus City Hall, to consider the application concerning zoning changes on the property hereafter described and at which time and place all interested persons will be heard. Application for a change of zoning from residential 1 to commercial. All that certain tract as follows.

All that certain lot, tract, or parcel of land, being 2.01 acres more or less, situated in the P.J. Burrow Survey, Abstract No. 110 in Navarro County, Texas, and being a part of a called 100 acres of land described in deed from Mrs. Annie English, to R.C. Marshall, dated July 10, 1958, and recorded in Volume 649, Page 355 of the Deed Records of Navarro County, Texas and said 2.01 acres are more fully described as follows:

- BEGINNING at an iron stake for corner, set in the Northwest corner of O.E. Crespo tract, and the Northeast corner of W.B. Hanna tract, and also the South R.O.W. of F.M. No. 739;
- THENCE N 45° 30' E 282 feet with said line to an iron stake for corner set in the South R.O.W. of F.M. 739;
- THENCE S 44° 30' E 311.14 feet with said line to an iron stake for corner;
- THENCE S 45° 30' W 282 feet to an iron stake for corner;
- THENCE N 44° 30' W 311.14 feet to the Place of Beginning containing 2.01 acres more or less of land.

City of Angus
Eben D. Stover
Mayor