

CITY OF ANGUS

177

207

ORDINANCE NO.

39

AN ORDINANCE ANNEXING THE HEREINAFTER DESCRIBED TERRITORY TO THE CITY OF ANGUS, NAVARRO COUNTY, TEXAS, AND EXTENDING THE BOUNDARY LIMITS OF SAID CITY SO AS TO INCLUDE SAID HEREINAFTER DESCRIBED PROPERTY WITHIN THE CITY LIMITS, AND GRANTING TO SAID TERRITORY AND TO ALL FUTURE INHABITANTS OF SAID PROPERTY ALL OF THE RIGHTS AND PRIVILEGES OF OTHER CITIZENS AND BINDING SAID FUTURE INHABITANTS BY ALL OF THE ACTS AND ORDINANCES OF SAID CITY.

WHEREAS, the City of Angus desires to annex by petition the territory described in Exhibits "B" and "C" attached hereto, and

WHEREAS, said tract of land is contiguous and adjacent to the City of Angus, Texas and which lies within the city's extraterritorial jurisdiction as relinquished by the City of Mustang, and on which not more than three (3) qualified voters reside, and

WHEREAS, the City of Angus has prepared a service plan for said tract which is attached as Exhibit "A" to this Ordinance, and

WHEREAS, the city has published notice of hearings on said annexation and held hearings as required by state law, and

WHEREAS, after hearing such petition and the arguments for and against the same, the city council has voted to grant such petition and to annex said territory to the City of Angus, Texas;

NOW THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF ANGUS, TEXAS:

207

That the territory described in Exhibit "B" attached hereto be and the same is hereby annexed to the City of Angus, Navarro County, Texas, and that the boundary limits to the City of Angus, Texas, be and the same are hereby extended to include the above described territory within the city limits of the City of Angus, Texas, and the same shall hereafter be included within the territorial limits of said city, and said land and the future inhabitants thereof shall hereafter be entitled to all rights and privileges of other citizens of the City of Angus, Texas, and shall be bound by the acts and ordinances of said city.

The City Secretary is hereby directed to file with the County Clerk of Navarro County, Texas, a certified copy of this Ordinance and to notify the Texas Department of Highways and Public Transportation of such change in the city limits.

PASSED by an affirmative vote of the Angus City Council, this 6 day of January, 1986.



APPROVED:

Tom Keating
Mayor

ATTEST:

Betty McCain
City Secretary

209

CITY OF ANGUS, TEXAS

SERVICE PLAN FOR ANNEXED AREA

AREA ANNEXED: See Exhibits B and C.

Municipal services to the area described above shall be furnished by or on behalf of the City of Angus, Texas, at the following levels and in accordance with the following schedule:

A. POLICE SERVICE

Patrolling, responses to calls, and other routine police services, within the limits of existing personnel and equipment, will be provided on the same basis as in other areas of the city.

B. FIRE SERVICES

Fire protection will be provided by the present personnel and the present equipment of the Angus Volunteer Fire Department, on the same basis as in other areas of the city.

C. ENVIRONMENTAL HEALTH AND SANITATION AND CODE ENFORCEMENT SERVICES

(1) Enforcement of the city's environmental health and sanitation ordinances and regulations, including but not limited to, weed and brush ordinances, junked and abandoned vehicle ordinances, and animal control ordinances, shall be provided on the same basis as in other areas of the city.

(2) The city's building, plumbing, electrical, and all other construction codes will be enforced within this area on the same basis as in other areas of the city.

210

D. PLANNING SERVICES

The planning jurisdiction of the city will extend to this area on the effective date of the Annexation Ordinance.

E. SOLID WASTE COLLECTION

Solid waste collection shall be provided to the property in accordance with existing city policies, beginning with the effective date of the Annexation Ordinance on the same basis as may be provided in other areas of the city.

F. STREETS AND LIGHTING

The City of Angus's existing policies with regard to street maintenance and street lighting applicable throughout the entire city, shall apply to this property beginning with the effective date of the Annexation Ordinance.

G. WATER SERVICE

Upon connection to existing mains, water service will be provided by the Angus Water Supply Corporation on the same basis as in other areas of the city.

H. SANITARY SEWER SERVICES

No sanitary sewer shall be provided to this area by the city.

I. MISCELLANEOUS

General municipal administration and administrative services of the city shall be available to the annexed area beginning with the effective date of the Annexation Ordinance.

211

AREA ANNEXED

The entire portion of Interstate Highway 45 located between the north city limits of Angus and its intersection with F.M. 739 not currently within the city limits beginning at a point on the west ROW line of said highway; thence S 45° W a distance of 640 feet to the west ROW line of said highway; thence S 19° 30' E along said highway ROW a distance of 2,586 feet; thence N 45° E a distance of 640 feet to the east ROW line of said highway; thence N 19° 30' W a distance of 2,586 feet to point of beginning containing 38 acres of land, more or less.

EXHIBIT C

JAS. SMITH SURVEY
A-726

JAS. D. MATTHEW
A-537

W.R.
BOWEN
A-62

SHADY CREEK, SUB-DIVISION

SHADY CREEK LAKE

J.T. SMITH

ALLEN EDENS ESTATE

P.J. BURROW A-110

W.A. EARLEY

O.E. CRESPO

MICHAEL SHIRE SURVEY A-10

C.M. & A.O. GILLESPIE TRACT

ENGLISH TRACT

INTERSTATE HIGHWAY No. 45

WILL GOLDMAN

Corporate Line

BUCHANAN BLV.

ANGUS

HEMPSTEAD

ADDITION

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JOE I. EDENS

ENOCH FRIER A-3

AREA ANNEXED



2/12

2/12

15⁰⁸ 1-6-86
Cut
Pt 3 Box 3060

1067-207

FILED FOR RECORD	M	of clock	P
JAN 24 1986			
JAMES F. DOOLEY County Clerk, Navarro County, Texas			
Deputy			

3800
 The Public
 of August
 1779



THE STATE OF TEXAS
 County of Navarro

I, JAMES F. DOOLEY, Clerk of the County Court in and for Navarro County,
 Texas, do hereby certify that this instrument was FILED AND RECORDED at 1
 o'clock PM 1-24 1986, in volume 1667 page 207
 of the Records of Navarro County.

James F. Dooley
 County Clerk, Navarro County, Texas

The Sun

The Corsicana Daily and Sunday Sun □ P.O. Box 622 □ Corsicana, Tx. 75110 □ 214-872-3931

Arthur J. Keeney
President and Publisher

THE STATE OF TEXAS
COUNTY OF NAVARRO

BEFORE ME, the undersigned authority, on this day personally appeared WILSON GRIFFIN, who being duly sworn, says he is the General Manager of the Corsicana Sun, Inc., publisher of the Corsicana Daily Sun, a daily newspaper published at Corsicana in said county and state and that the notice, a copy of which is hereto attached, was published in said newspaper on the following date(s): NOVEMBER 22, 1985

CITY OF ANGUS
ANNEXATION

Wilson Griffin

SUBSCRIBED AND SWORN TO BEFORE ME, this the 10th day
of DECEMBER, 1985.

Linda L. Herring
Notary Public in and for
NAVARRO COUNTY, TEXAS



THE CORSICANA SUN / CENTRAL TEXAS DOLLAR SAVER
Total Market Coverage Sales Companions in the Golden Circle

LEGALS

BIDS NOTICE

Sealed bids are being accepted in the County Auditors office to be opened in Commissioners Court at 10:00 a.m. Dec. 2, 1985 for a front-end loader for Precinct #3. The specifications may be picked up in the County Auditor's office. The County has the right to reject any or all bids.

**CITY OF ANGUS
NOTICE OF PUBLIC
HEARINGS**

Notice is hereby given that public hearings will be held by the City Council of the City of Angus at 7:00 p.m. on December 2, 1985 and at 7:00 p.m. on December 9, 1985 for the purpose of considering annexation into the city of a tract of land located on Interstate Highway 45 adjacent to the City of Angus, more particularly described as follows:
The entire portion of In-

terstate 45 located between the north city limits of Angus and its intersection with F.M. 739 not currently within the city limits beginning at a point on the west ROW line of said highway; thence S 45° W a distance of 640 feet to the west ROW line of said highway; thence S 19° 30' E along said highway ROW a distance of 2,586 feet; thence N 45° E a distance of 640 feet to the east ROW line of said highway; thence N 19° 30' W a distance of 2,586 feet to point of beginning containing 38 acres of land, more or less.

All interested persons are hereby notified of their right to appear at the public hearings and be heard on the matter of this proposed annexation.

Mrs. Betty McCain
City Secretary
City of Angus
Route 3, Box 3060
Corsicana, Texas 75110

**INVITATION TO SUBMIT
INFORMATION ON ARCHITECTURAL
/ENGINEERING SERVICES**

The Housing Authority of the City of Kerens, Texas issues this invitation to submit information on architectural/engineering services to design and coordinate work items for a modernization program. Scope of Work: (All work shall be in accordance with HUD Public Housing Comprehensive Improvement Assistance Program Handbook 7485.1, REV 2 (December 1983).

To determine the actual Scope of Work, a copy of the 1985 Comprehensive Improvement Assistance Program Budget containing the required work items may be obtained from the Local Housing Authority.

We request, if interested, that you respond with a letter of interest, demonstration of understanding of the modernization program, evidence of firms ability to perform the work, evidence the architect/engineer is registered or licensed to perform the required services in the State of Texas and a certified statement that the architect/engineer or firm is not debarred, suspended or otherwise prohibited from professional practice by any Federal, State or Local agency.

All replies shall be post-marked no later than De-

RTERS, alternators generat. repaired. T&D s. 409 Hardy. 874-8671.

STEEL-SECONDS
les-1 1/2" - 5".....15/lb.
s - 1/4" - 1/2".....15/lb.
nels - 3"-4"-6".....15/lb.
ns - 6" - 12".....15/lb.
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pecial Metal Building
0-10' walls white.\$1299
Siding Only
0 8 1/2' walls white..\$849
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RIGHT FREEZER
Tappan under counter
washer \$50; 1985
rger, small equity,
up payments, take up
ments. Call after 5pm,
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D CARPET Like new.
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ler hauled cement, 1/4
& up. We mix-you fix.
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& Commerce.

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or 396-2854

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Containers available.
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runs. N. Hwy 75, 872-4762.

**DOG GROOMING:
BY APPOINTMENT
BOARDING KENNELS.**
Rogers Animal Hospital
N. Hwy. 75. 872-6655

STALLS FOR RENT
Lighted indoor/ outdoor
arena. Work rack and
round pen. Willis Ranch.
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**LG. TYPE AKC GERMAN
SHEPHERD PUPS** \$125
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RED POODLE PUPS
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REGISTERED miniature
female red Dachshund.
\$150. Red male
Dachshund, no papers.
\$35. 872-7767 after 5pm.

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TO BUY**

WANTED Single round
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WANTED: Used Lil'
Tykes kitchen. Good con-
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SALE PRICE: 7335.00 (total, including T.T.& L.)
DOWN PAYMENT: \$950.00 (total cash down)
AMOUNT TO FINANCE: \$6385.00 15.5% APR for 48 months

\$179³² per mo.

**1985 MERCURY LYNX
5-DOOR HATCHBACK**
SALE PRICE: \$6285.00 (total, including T.T.& L.)
DOWN PAYMENT: \$950.00 (total cash down)
AMOUNT TO FINANCE: \$5335 15.5% APR for 48 months

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All these 85's include a
12-Month/12,000 Miles Ford Powertrain
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Announcements

Business Opportunity
Card of Thanks
Community Notes
Found

Lost
Meetings
Memoriams
Personals

FOUND

IND ON N. BEATON.
RR tracks. Brown &
k puppy. 874-4997

LOST

**CHINESE PUG, tan &
black.** 923 N. 20th area
874-2529 after 6pm
LARGE REWARD

**Thanksgiving
Deadlines**

ue to the Thanksgiving Holiday
hursday, Nov. 28, we will have to have
arlier deadlines.

Display Deadlines

ublication	Deadline
ed., Nov. 27	Mon., Nov. 25—4:00 pm
urs., Nov. 28	Mon., Nov. 25—5:00 pm
ri., Sat. CTDS	Tues., Nov. 26—4:00 pm
un., Dec. 1	Wed., Nov. 27—12:00 Noon
on., Dec. 2	Wed., Nov. 27—5:00 pm
ues., Dec. 3	Fri., Nov. 29—5:00 pm

Line Ad Deadlines

urs., Nov. 28	Wed., Nov. 27—10:30 am
ri., Nov. 29	Wed., Nov. 27—2:30 pm
at., Nov. 30	Fri., Nov. 29—11:30 am
un., Dec. 1	Fri., Nov. 29—2:30 pm