

**AN ORDINANCE AMENDING THE CITY OF ANGUS, TEXAS, CODE OF ORDINANCES, CHAPTER 14, BUSINESS REGULATIONS, TO ADD ARTICLE VIII, HOTELS AND MOTELS AND PROVIDING A PENALTY FOR VIOLATIONS.**

WHEREAS, the City of Angus has determined that Chapter 14, Business Regulations, of the City of Angus, Texas, Code of Ordinances be amended by adding Article VIII, Hotels and Motels, creating regulations for hotels and motels in the City of Angus, Texas and providing a penalty for violations.

NOW, THEREFORE BE IT ORDAINED by the City Council of the City of Angus, Texas that Article VIII, Hotels and Motels, be added to Chapter 14, Business Regulations, of the City of Angus, Texas, Code of Ordinances as follows:

**Article VIII. Hotels and Motels**

**Sec. 14-316. Definitions.**

For the purposes of this chapter, certain words and phrases shall have the meanings set out in this section, except in cases where the context clearly indicates a different meaning.

**Motel and hotel** mean a building or group of buildings designed for and occupied as a temporary abiding place of individuals and providing six or more room units with customary hotel services such as linen, maid service, telephone and upkeep of furniture. A hotel/motel shall also include on the site a lobby, clerk's desk, or counter and facilities for registration and keeping of records relating to visitors.

**Law enforcement personnel** means any law enforcement officer, fire marshal or any of his assistants, fire inspector, or sworn special conservator of the peace employed by the city or health department.

**Minor** means an individual less than 18 years of age.

**Person** means any individual, firm, owner, sole proprietorship, partnership, corporation, and unincorporated association governmental body, municipal corporation, executor, administrator, guardian, agent, occupant or other legal entity.

**Records** mean the name and home address of each guest or person renting or occupying a room, including adults and minors, kept electronically or in a book/register inscribed with ink or indelible pencil.

**Transient Lodging** means space or room furnished any visitor, including the cost of all meals, food and other services when furnished with such space or room for a unit price.

**Visitor** means any person who, for a period of not more than 29 consecutive days, secures transient lodging at any hotel/motel for a consideration, provided that the visitors principal place of residents is not the room or suite occupied by the visitor.

**Sec. 14-317. Penalties**

Any person violating any provision of this article shall be guilty of a Class 1 misdemeanor. Each day a violation continues constitutes a separate offense. In addition to any penalties imposed for each violation, a judge hearing the case shall order the person responsible for the violation to correct the violation, and

each day's default in such correction shall constitute a violation of and a separate offense under this chapter.

**Sec. 14-318. Severability.**

Severability is intended throughout and within all provisions of this chapter. If any provision (including inter alia any word, phrase, sentence, paragraph, subsection or section), or the application thereof to any person, subject, person or circumstance, is judicially declared to be invalid, the remaining provisions and their application shall not be affected thereby.

**Sec. 14-319. Numbering of rooms or units.**

Each unit in any hotel/motel located in the city shall be numbered in a plain, conspicuous manner. Such numbers shall be at least three inches high and shall be placed at eye level on the outside of the outer door of each unit, and not two units shall bear the same number.

**Sec. 14-320. Registration Required.**

(a) The operator of each hotel/motel located in the city shall at all times keep and maintain, and cause to be kept and maintained, a register containing the following information regarding each room rented in its hotel/motel for each day:

(1) The name and home or business address and telephone number of each visitor in whose name the room is rented, the number of occupants registered to occupy the room, and the description of the motor vehicle parked on the premises in connection with such occupancy. In the case of a room rented by a third party who is not an occupant thereof, the name and home or business address and telephone number of the third party, and the name of the visitor for whom the room is rented, the number of occupants registered to occupy the room, and the description of the motor vehicle parked on the premises in connection with such occupancy. In the case of group rentals of more than two rooms on the same day, the business address and telephone number of the group organizer, together with a list provided by the group organizer which identifies the members of the group, and the room numbers that are occupied by the group.

(2) In the case that a room is occupied by employee(s) of the hotel/motel, an on-site manager, or the owner (as described in section 14-323), the name of each person occupying the room.

(3) Until all information required by this section has been obtained, no occupancy of such room shall be permitted. The records required to be kept under subparagraphs (1) and (2) above shall be retained by the operator for the remainder of the calendar year in which the room was occupied by the same occupants(s), and for the next succeeding year.

(b) The register required by this section shall be subject to inspection by any law enforcement personnel of by the zoning administrator or the zoning administrator's designee in the performance of their duties.

(c) The guest vehicle parking area of every lodging place shall be accessible upon request to any public safety officer in the performance of their duties.

**Sec. 14-321. Renting or occupying room for illegal or unlawful purposes.**

It shall be unlawful for any person to rent or occupy any room in any hotel/motel for illegal or unlawful purposes, or for the proprietor, manager or other person in charge of any such hotel/motel to rent, assign

to or permit any person to occupy any such room with knowledge that they intend to use it for illegal or unlawful purposes.

**Sec. 14-322. Letting same room more than once a night.**

It shall be unlawful for any person to let any room in any hotel/motel in the city more than once between the hours of 9:00 p.m. and 6:00 a.m. of the next day, except in the case of a prescheduled and documented business contract.

**Sec. 14-323. Length of stay in hotel or motel.**

- (a) It shall be unlawful for any person to put up or stay at any hotel/motel in the city for longer than 29 days in a 60 day period. It shall also be unlawful for the owner, operator, manager, or person in charge of a hotel/motel to allow a person to stay at a hotel/motel in excess of 29 days in a 60 day period.
- (b) Notwithstanding subsection (a) of this section, a stay in excess of 29 days in a 60-day period may occur in the following situations:
  - (1) Where there is a written contract or document between a hotel/motel and a business, corporation, firm, college or university or government agency either as an employee or as an independent contractor pursuant to a written contract. The written contract, document, and authorization noted above shall be kept on file and must be available for inspection.
  - (2) Where there is a written contract between the hotel/motel and the City of Angus to house families in crisis who are receiving temporary housing assistance from a government, charitable or insurance agency. The written contract, document, and authorization noted above shall be kept on file and must be available for inspection.
  - (3) Where rooms or suites are occupied by employees of the hotel/motel (not to exceed five percent of the total number of rooms at the facility), which may be occupied with no maximum length of stay. Employees must work at least 20 hours per week for the hotel/motel while residing at the facility. Occupancy shall be limited to employees only, and not to include dependents or guests of employees.
    - (a) In addition to the employee rooms or suites described above, a room or suite with kitchen facilities may be occupied by the owner or on-site manager, and their family, and may be occupied with no maximum length of stay.

This ordinance shall become effective on July 12, 2016.

Adopted: July 12, 2016

Adopted: \_\_\_\_\_

Attest: Trina Jeffers  
Trina Jeffers, City Secretary

Attest: Julie Humphries  
Julie Humphries, Mayor of Angus

EXACT MATCH

EXPIRED



Corsicana Daily Sun  
Public Notice

Published on July 19, 2016  
Expired on July 25, 2016

LEGAL NOTICE THE FOLLOWING ORDINANCE WAS PASSED AND APPROVED ON THE 12TH DAY OF JULY 2016 BY THE ANGUS CITY COUNCIL AND IS AVAILABLE IN THE CITY SECRETARY'S OFFICE AT THE ANGUS GOVT.CENTER. THE CAPTION READS AS FOLLOWS: AN ORDINANCE AMENDING THE CITY OF ANGUS, TEXAS, CODE OF ORDINANCES, CHAPTER 14, BUSINESS REGULATIONS, TO ADD ARTICLE VIII, HOTELS AND MOTELS AND PROVIDING A PENALTY FOR VIOLATIONS. CITY SECRETARY TRINA JEFFERS

Less ↑

\$7,190.00
\$4,050.00
\$5,870.00
\$32,310.00
\$17,300.00
\$4,160.00
\$20,160.00
\$1,390.00
\$13,950.00
\$5,420.00

### PUBLIC Notices

**PUBLIC NOTICE**

AT AN OPEN MEETING HELD ON JULY 11, 2016, THE CITY COUNCIL OF THE CITY OF FROST ADOPTED ORDINANCE NO. 267, AN ORDINANCE AMENDING CITY CODE, ARTICLE 6.03, WEEDS, RUBBISH AND OTHER OBJECTIONABLE MATTER, SEC. 6.03.002, CUTTING OR REMOVAL BY CITY PROVIDING FOR A BILLABLE RATE OF \$120.00 PER HOUR WITH A ONE-HOUR MINIMUM, AND CHITTING IN ITS ENTIRETY SECTION 6.03.005, FEE FOR MOWING BY CITY, AND PROVIDING FOR PUBLICATION.

LANCE REED, MAYOR

### PUBLIC Notices

**LEGAL NOTICE**

THE FOLLOWING ORDINANCE WAS PASSED AND APPROVED ON THE 12TH DAY OF JULY 2016 BY THE ANGUS CITY COUNCIL AND IS AVAILABLE IN THE CITY SECRETARY'S OFFICE AT THE ANGUS GOVT. CENTER. THE CAPTION READS AS FOLLOWS:

AN ORDINANCE AMENDING THE CITY OF ANGUS, TEXAS, CODE OF ORDINANCES, CHAPTER 14, BUSINESS REGULATIONS, TO ADD ARTICLE VII, HOTELS AND MOTELS AND PROVIDING A PENALTY FOR VIOLATIONS.

CITY SECRETARY  
TRINA JEFFERS

### Garage Sale

3005 W. 7th St.  
Garage Sale  
July 15th & 16th  
10am-?  
Lots of stuff,  
tools, too much to  
mention.  
Indoor &  
Outdoor Sale

arrangements, home decor, mens clothes (M-L), too much to list.

### Garage Sale In Front of Bancroft's Pecan House

Saturday, 7/16. 7a-2p  
Kids/Adult clothes, shoes, bags, jewelry, Toys, smoker, car seats, men items.  
**LEMONADE STAND.**  
Rain or Shine

### Public Notices

### Public Notices

**CITATION BY PUBLICATION**

THE STATE OF TEXAS

To: All Persons Interest in The Estate OF DAN ALAN PASCHAL

Greetings:

YOU (AND EACH OF YOU) ARE HEREBY COMMANDED to appear before the Court of Navarro County, Texas, at the Courthouse thereof, by filing a written answer at or before 10:00 o'clock A.M. on the first Monday next after the expiration of ten days from the date of the issuance of this citation, same being the fifth day of JUNE 2016, to Petition filed in said Court on the 23RD day of MAY 2016, in cause #218551, on the docket of said Court and styled:

A brief statement of the nature of this suit is as follows, to-wit:

**APPLICATION TO DETERMINE HEIRSHIP**

If this citation is not served within ten days after the date of its issuance, it shall be returned un-served.

The officer executing this writ shall promptly serve the same according to requirements of law, and the mandates hereof, and make due return as the law directs.

WITNESS, SHERRY DOWD COUNTY CLERK,  
NAVARRO COUNTY, Texas

Issued and given under by hand and seal of said Court at Corsicana, Texas, the 14TH day of JULY 2016.

SHERRY DOWD, COUNTY CLERK  
NAVARRO COUNTY, TEXAS  
By *Shirley Nelson* Secretary

FILED THIS 14TH DAY OF JULY 2016, AT 1:50 P.M.

The following ordinance was passed, approved and adopted on the 11th day of July, 2016 by the Council of the City of Corsicana. This ordinance is available for public inspection in the City Secretary's Office at the Corsicana Government Center.

#### ORDINANCE NO. 2891

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF CORSICANA, TEXAS, AMENDING THE 2016 BUDGET EXPENDITURES FOR FISCAL YEAR ENDING SEPTEMBER 30, 2016; AUTHORIZING EXPENDITURES AS SET OUT IN SUCH BUDGET AMENDMENT AND PROVIDING FOR EFFECTIVE DATE.

Virginia Richardson  
City Secretary

### Advertisement and Invitation for Bids

The City of Barry will receive bids for Water & Sewer Improvements, TDA Contract No. 7215029 until 2:00 P.M., on **Wednesday, July 27, 2016**, at the City Hall, 103 W. South Front Street, Barry, Texas. The bids will be publicly opened and read aloud at 2:00 P.M., on **Wednesday, July 27, 2016** at the Barry Community Center, 210 Fordyce Street, Barry, Texas.

Bids are invited for several items and as follows:  
Work consists of the installation of approximately 2,200 feet of new 6" water line and appurtenances and approximately 3,700 feet of new 6" sewer line and appurtenances.

Bid/Contract Documents including drawings and technical specifications are on file at the office of the Engineer, Tabor & Associates, Inc., 1005 South 18th Street, P.O. Box 1788, Waco, Texas 76703 at which specifications can be obtained. Copies of the Bid/Contract Documents may be obtained at a cost of \$50.00 per set (non-refundable) from Tabor & Associates, Inc.

**five**  
reasons  
to read the  
newspaper

1. Have something new to talk about at the water cooler.

2. Unlike television,