

# CITY OF ANGUS

## AGENDA REGULAR MEETING

### OCTOBER 8, 2024

The City Council may go into a closed session as permitted by the Texas Open Meetings Act, (Chapter 551 of the Texas Government Code) regarding any item on this agenda.

1. Call to Order
2. Roll Call
3. Invocation
4. Minutes from September 10, 2024 Regular Meeting
5. Financial Report for September 2024
6. Report from Angus VFD
7. Sewer Report
8. Police Report
9. Persons wishing to address the council regarding Agenda Items will be given 3 minutes to voice their opinion before the council addresses the Items.

#### 10. AGENDA ITEMS:

##### Old Business

- **ITEM # 1** – Consider removing Item # 3 from Augusts' agenda from the table to discuss and consider naming the section of Interstate 45 that is within the city limits of Angus. Take action if necessary.

##### New Business

- **ITEM # 1** – Discuss and consider for approval Ordinance 2024-10-08 SEWER RATES an ordinance amending the City of Angus Code of Ordinances, Chapter 58, Article III Utilities, Section 58-83 Monthly Sewer Service Fees. Take action if necessary.
- **ITEM # 2** – Discuss and consider waiving sewer fees for the Angus Water Supply. Take action if necessary.
- **ITEM # 3** – Discuss and consider for approval Ordinance 2024-10-08 OFFICIAL DEPOSITORY amending the Angus Code of Ordinances Chapter 2, Article V Finance, Division 1 Generally, Sec. 2-243 Depository to change the official depository of the City of Angus from Corsicana National Bank to Community National Bank. Take action if necessary.
- **ITEM # 4** – Discuss and consider approval of new contract between the City of Angus VFD and Navarro County. Take action if necessary.
- **ITEM # 5** – Discuss progress in hiring a new City Secretary. Take action if necessary.

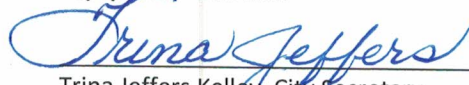
11. Open floor to visitors for comments or questions.
12. Adjourn meeting

Notice is hereby given that the governing body of the City of Angus will meet at 7:00 P.M. on the 8<sup>th</sup> day of October, 2024 at the Angus Government Center in the City of Angus to consider the attached items on the agenda.

CERTIFICATE:

I CERTIFY THAT THE ATTACHED AGENDA WAS POSTED ON THE BULLETIN BOARD AT THE ANGUS GOVERNMENT CENTER AS FOLLOWS:

10/3/2024 – 300 P.M.

  
Trina Jeffers Kelley, City Secretary